

Saint Joseph Church

✖ ROMAN CATHOLIC ✖

PRE-VATICAN II - TRADITIONAL LATIN MASS

110 South 5th Street
Mount Vernon, WA. 98273
☎ 206-299-1522
www.stjosephtlm.org

Third Sunday after the Epiphany

January 25th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



The Centurion's Prayer

*“Lord, I am not worthy that Thou shouldest come under my roof.
But speak the word only, and my servant shall be healed.” (Matt. 8, 8)*

* MASS TIMES THIS WEEK *

Sunday, January 25 th	THIRD SUNDAY AFTER THE EPIPHANY For my soul (Mrs. Joan Pang)	5:30 P.M.
Monday, January 26 th	St. Polycarp , BpM †Michele Caron (Mr. Alan Caron)	
Tuesday, January 27 th	St. John Chrysostom , BpCD †Rose Dang -birthday (Mrs. Joan Pang)	
Wednesday, January 28 th	St. Agnes , VM Special Intentions (Mr. & Mrs. Thomas Nguyen)	
Thursday, January 29 th	St. Peter Nolasco , C †Arendina Wallinga (Miss Diane Strutz)	
Friday, January 30 th	St. Francis de Sales , BpCD †Michelle Tibbetts (Michael Tibbetts)	
Saturday, January 31 st	St. Martina , VM Ryan Campbell (Will Shaefer)	
Sunday, February 1 st	SEPTUAGESIMA SUNDAY Kenneth, Hilary & Lily Womochil (Fr. Ercoli)	5:30 P.M.

* ANNOUNCEMENTS *

- **TAX RETURN ENVELOPES:** are available in the vestibule. Please see Father if the amount is incorrect, or to request a statement for any other donation given to the church.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

WISDOM OF THE SAINTS

Simplicity

- “*What a great benefit it would be to us if God would plant in our hearts a holy aversion to our own satisfaction, to which nature attaches us so strongly that we desire that others would adapt themselves to us, and all succeed well with us. Let us ask Him to teach us to place all our happiness in Him, to love all that He loves, and to be pleased only with what pleases Him.*”—St. Vincent de Paul
- “*With those who are perfect and walk with simplicity, there is nothing small and contemptible, if it be a thing that pleases God; for the pleasure of God is the object at which alone they aim, and which is the reason, the measure, and the reward of all their occupations, actions, and plans; and so, in whatever they find this, it is for them a great and important thing.*”—St. Alphonsus Rodriguez

PLEASE PRAY FOR THE SICK

Mr. Caron * Mrs. Balbuena * J-M Michaud * S. Camberlain * J. Pang

“*A* men, I say to you, I have not found so great faith in Israel.” (Matt. 8, 10)

He that loves Jesus Christ believes all His words, and his Faith is most perfect whose love of God is most perfect. Whoever loves a person believes all that proceeds from the lips of that person; consequently the more a soul loves Jesus Christ, the more lively and unshaken is her Faith.

Faith is the foundation of Charity; but Faith afterwards receives her perfection from Charity. His Faith is most perfect whose love of God is most perfect. Charity produces in man not merely the Faith of the understanding, but the Faith of the will also: those who believe only with the understanding, but not with the will, as is the case with sinners who are perfectly convinced of the Truths of the Faith, but who do not choose to live according to the Divine Commandments, such as these have a very weak Faith. On the contrary, he who believes not only with the understanding, but also with the will, so that he not only believes, but has the will to believe in God, the Revealer of Truth, from the love he has for Him, and rejoices in so believing, such a one has a perfect Faith, and consequently seeks to make his life conformable to the truths that he believes.

Weakness of Faith, however, in those who live in sin, does not spring from the obscurity of Faith; for though God, in order to make our Faith more meritorious, has veiled the objects of Faith in darkness and secrecy, He has at the same time given us such clear and convincing evidence of their truth, that not to believe them would argue not merely a lack of sense, but sheer madness and impiety. The weakness of the Faith of many persons is to be traced to the *wickedness of living*. And this laxity of morals is the source whence have issued, and still issue daily, so many books and systems of Materialists, Indifferentists, Deists, and Naturalists.

The true lover of Jesus Christ keeps the Eternal Truths constantly in view, and orders all his actions according to them. Oh, how thoroughly does he who loves Jesus Christ understand the force of that saying of the Wise Man, *Vanity of vanities, and all is vanity*; that all earthly greatness is mere smoke, dirt and delusion; that the soul's only welfare and happiness consist in loving her Creator, and in doing His blessed will; that we are, in reality, no more than what we are before God; that it is of no use to gain the whole world, if the soul be lost; that all the goods in the world can never satisfy the human heart, but only God Himself; and, in fine, that we must leave all in order to gain all.

Charity believeth all things (1 Cor. 13, 7). There are other Christians, though not so perverse as the class we have mentioned, who would fain believe in nothing, that they may give full scope to their unruly passions, and live on undisturbed by the stings of remorse, there are others, I say, who believe indeed, but their Faith is languid; they believe the most holy Mysteries of Religion, the Truths of Revelation contained in the Gospel, the Trinity, the Redemption, the holy Sacraments, and the rest; still they do not believe all. Jesus Christ has said: *Blessed are the poor; Blessed are they that hunger; Blessed are they that suffer persecution; Blessed are you when men shall revile you and shall say all manner of evil against you* (Matt. 5, 3-11). This is the teaching of Jesus Christ in the Gospel. How, then, can it be said, that those believe in the Gospel who say: “Blessed are those who have money! Blessed are those who suffer nothing! Blessed are those who can take their amusements; and pitiable is the man that suffers persecution and ill-treatment from others!” We must certainly say of such as these, that either they do not believe the Gospel, or that they believe *only a part of it*. He who believes it all esteems it his highest fortune, and a mark of the Divine favour in this world, to be poor, to be sick, to be mortified, to be despised and ill-treated by men. Such is the belief and such the language of one who believes all that is said in the Gospel and has a real love for Jesus Christ.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at **(206) 299-1522**. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at **(586) 215-3251**.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.