

Saint Joseph Church

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Trinity Sunday

May 31st, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



The Descent of the Holy Ghost

“And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost...” (Acts II, 2 & 3)

* **MASS TIMES THIS WEEK** *

Sunday, May 31 st	TRINITY SUNDAY Spiritual & temporal needs of the family <i>(Luke & Alice Womochil)</i>	5:30 P.M.
Monday, June 1 st	Queenship of the BVM <i>(transferred from May 31st)</i> Ms. Angela Selway -special intention <i>(Mrs. Angela Goggins)</i>	
Tuesday, June 2 nd	SS. Marcellinus & Companions , Mm Mr. Michael Merta -birthday <i>(The Aguirre family)</i>	
Wednesday, June 3 rd	Ferial Day <i>(resumed Mass of the Sunday)</i> ✠Dorothy Cichosa <i>(Mr. & Mrs. Robert Lambert)</i>	
Thursday, June 4 th	CORPUS CHRISTI Marie Brumbaugh -birthday <i>(The Brumbaugh family)</i>	
Friday, June 5 th * <u>First Friday Devotions</u>	Within the Octave of Corpus Christi For my mother <i>(Mrs. Lan Hoàng)</i>	6:00 P.M.
Saturday, June 6 th * <u>First Saturday</u>	Within the Octave of Corpus Christi ✠Gioan Baotixita Kevin Hoàng <i>(Mrs. Lan Hoàng)</i>	9:00 A.M.
Sunday, June 7 th	SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI ✠Alfred Treder <i>(Mr. Michael Treder)</i>	5:30 P.M.

* **ANNOUNCEMENTS** *

- **FIRST FRIDAY DEVOTIONS** is taking place this Friday, at **6:00 P.M.**
- **FATHER'S DAY REMEMBRANCE ENVELOPES:** are available in the Vestibule, to remember all the living and deceased fathers of our Chapel. Please turn them in by Father's Day 2nd Mass.
- **FIRST COMMUNICANTS RECOLLECTION:** on Saturday, **June 20 - 9:00 A.M. @ Holy Redeemer.**
- **FIRST HOLY COMMUNIONS & CONFIRMATIONS:** will take place on Sunday, **June 28, at St. Joseph Church @ 11:30 A.M.** All those who have received Confirmation on 1972 and after should receive it again at least conditionally. Please see Fr. Ercoli for registration and preparation.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

THE SIGN OF THE CROSS: INDULGENCES *(Raccolta #678)*

The faithful, as often as they devoutly sign themselves with the sign of the Cross, with the invocation of the Most Holy Trinity: "*In the Name of the Father,*" etc., are granted: An indulgence of **3 years**. Whenever they make the same holy sign with *blessed water*, they may gain: An indulgence of **7 years**.

UPCOMING EVENTS

- ☐ **JUNE 15** ⇨ **18** Spiritual Retreat for Priests (Minor Orders)
- ☐ **JUNE 28** First Communions & Confirmations // ☐ **JUNE 30** ⇨ **JULY 3** Boys' Camp

Let us consider the great love Jesus has shown us in giving us Himself in the Holy Eucharist. The Most Holy Sacrament is the Gift of pure love. According to the Divine decree it was necessary that our Redeemer should die in order to save us, and should by the sacrifice of His life, satisfy the Divine justice for our sins; but what necessity was there that Jesus Christ, after dying for us, should leave us Himself to be our Food? Yet, thus His love willed. St. Laurence Justinian says His excessive charity alone led Him to institute the Most Holy Sacrament, only to make us understand the immense love He bears us; and this is precisely what St. John writes: *Jesus, knowing that his hour was come that he should pass out of this world to the Father: having loved his own who were in the world, he loved them unto the end (Jo. 13, 1)*. Knowing that the time had come for Him to quit this world, Jesus would leave us the greatest possible proof of His love, which was this Gift of the Most Blessed Sacrament, as we are taught in these words, *He loved them unto the end*; that is, “with extreme love He loved them to the utmost,” as Theophylact and St. Chrysostom explain it.

And we must observe what the Apostle mentions, that the time in which Jesus Christ was pleased to leave us this Gift was the very time of His Death: *The Lord Jesus, the same night in which he was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat; this is my body (1 Cor. 11, 23-24)*. While men were preparing scourges and thorns, and a Cross to put Him to death, our loving Saviour wished to leave us this last proof of His love. And why did He institute this Sacrament when He was going to die, and not before? St. Bernardine says that He did so because “the last marks of love given by dying friends remain more easily in our memory, and are more dearly cherished.” The Saint adds that Jesus Christ had already given Himself to us in many ways; He had made Himself our Companion, our Master, our Father, our Light, our Example, and our Victim: “It was the last effort of love when He gave Himself to be our Food; for He gave Himself to be united completely to us, as food and he who eats it are united; so that our Redeemer was not satisfied with merely uniting Himself to our human nature, but He was pleased to find in this Sacrament the means of uniting Himself to each of us in particular.

St. Francis of Sales says: “There is no action in which we may more perfectly see the tenderness and love of our Saviour than in this, in which He, as it were, annihilates Himself, and reduces Himself into Food, to penetrate our souls, and unite Himself to the hearts of His faithful.” “So that,” says St. John Chrysostom, “we unite ourselves, and are made one body and one flesh with that of the Lord, on Whom the Angels dare not fix their eyes.” The same Saint adds, “What shepherd ever fed his sheep with his own blood? But why do I speak of shepherds? There are many mothers who give their children to others to be nursed; but He acts not thus, He feeds us with His own Blood.” But why did He make Himself our Food? Because, says the Saint, He loved us ardently, and so desired to unite Himself to us and to become One and the same thing with us: “He mingled Himself with us that we might be one thing with Him: for this is the property of those who ardently love.” Thus, then, did Jesus Christ will to perform the greatest of all miracles, *He hath made a remembrance of his wonderful works, he hath given food to them that fear him (Ps. 110 4-5)*, in order to satisfy the desire He had of remaining with us and of uniting our hearts to His own Most Sacred Heart. “Oh, how wonderful is Thy love, Lord Jesus!” exclaims St. Laurence Justinian; “Thy desire is to incorporate us so entirely with Thy own Body, that our heart and soul may be inseparably united to Thine own.”

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.